GUJARAT TECHNOLOGICAL UNIVERSITY



(Established by Government of Gujarat under Gujarat Act No.: 20 of 2007)

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી

(ગુજરાત સરકારના ગુજરાત અધિનિયમ ક્રમાંક :૨૦/૨૦૦૭ દ્વારા સ્થાપિત)

જા.ક.નં.:જી.ટી.યુ./એન.એસ.એસ./જળ પખવાડિયા/૨૦૨૪/ 3126

તારીખ:- ૦૯/ ૦૪ / ૨૦૨૪

પરિપત્ર

વિષય: "જળ પખવાડિયા"ની ઉજવણી કરવા બાબત. સંદર્ભ:Letter No: DTE/0141/03/2024 Dt: 16-03-2024

ઉપરોક્ત વિષય અને સંદર્ભ અન્વયે જણાવવાનું કે દર વર્ષે "તારીખ ૧૬ એપ્રિલ થી 30 એપ્રિલ" સુધી "જળ પખવાડિયા" તરીકે ઉજવવામાં આવે છે અને જેનો મુખ્ય હેતુ વરસાદી પાણીનો સંગ્રહ અને જળ સંરક્ષણ છે. જેથી જી.ટી.યુ. સંલગ્ન તમામ સંસ્થાઓનાં વિદ્યાર્થીઓ તેમજ કર્મચારીઓને ઉપરોક્ત ઝુંબેશમાં જોડાવા માટે આહ્વાન કરવામાં આવે છે. આથી કોલેજ કક્ષાએ તેમજ એન.એસ.એસ. સંલગ્ન સંસ્થાઓએ દત્તક લીધેલ ગામડાઓમાં "જલ શક્તિ અભિયાન : કેય ધ રેન"નાં સ્ત્રને સાકાર કરવા માટે વિવિધ કાર્યક્રમોનું આયોજન કરવા અત્રેની કચેરીએથી જણાવવામાં આવે છે.

આ ઉપરોક્ત કાર્યક્રમ પૂર્ણ થયા <mark>પછી ફોટોગ્રાફ</mark> તેમજ રિપોર્ટ નીચે દર્શાવેલ ગુગલ લીંકમાં અપલોડ કરવા વિનંતી.

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વધુ માહિતી માટે ઉપરોક્ત સંદર્<mark>ભ વંચાણે લેવા વિનંતી.</mark>

કુલસચિવ કુલસચિવ

પ્રતિ.

- (૧) જી.ટી.યુ. સંલગ્ન તમામ કોલેજોના ડાયરેક્ટરશ્રીઓ તથા આયાર્યશ્રીઓ તરફ,
- (૨) પી.એ / પી.એસ. ટુ માનનીય કુલપતિશ્રી,
- (3) પી.એ. ટુ માનનીય કુલસચિવ.

Winners of: "Most Promising University of India 2020" * "1st rank Among All Universities in Gujarat 2020 by Uni Rank" * "1st Rank in Gujarat State Institutional Ratings Framework (GSIRF) 2019" * "National Leadership Excellence Award 2019 in Technical Education" * "India's Most Trusted State University 2019 " * "Outstanding University in West India 2019"

Head office: GTU Campus, Nr. Visat Three Road, Visat-Gandhinagar Road, Chandkheda, Ahmedabad - 382 424. Gujarat, India.

Phone .:- +91 079-23267521/570 e-mail : info@gtu.ac.in Website : www.gtu.ac.in



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શિક્ષણ વિભાગ, સચિવાલય, ગાંધીનગર.

Get (07) अंध्यादा

अति,

(૧)કમિશ્નરશ્રી, ટેકનીકલ શિક્ષણની કચેરી, બ્લોક-૨/૬ કર્મચોગી ભવન, ગાંધીનગર.

(૨)કમિશ્નરશ્રી, શાળાઓની કચેરી,બ્લોક નં ૯, ડો.જવરાજ મહેતા ભવન, ગાંધીનગર.

(૩)કમિશ્નરશ્રી, ઉચ્ચ શિક્ષણની કચેરી, બ્લો. ૧૨, ડો.જીવરાજ મહેતા ભવન, ગાંધીનગર.

(૪) નિયામકશ્રી,પ્રાથમિક શિક્ષણની કચેરી,બ્લો૧૨, ડો.જીવરાજ મહેતા ભવન,ગાંધીનગર.

વિષય: જલ અભિયાનની ઉજવણી કરવા બાબત.

श्रीभान,

ઉપરોકત વિષય પરત્વે સચિવશ્રી, શિક્ષા મંત્રાલય, ભારત સરકારના તા.૦૧/૦૨/૨૦૨૪ના પત્રને આ સાથે સામેલ રાખી મોકલી આપતા જણાવવાનું કે, પત્રમાં જણાવેલ સૂચનોને ધ્યાને લઈ નિયમ અનુસારની કાર્ચવાહી કરવા વિનંતી છે.

બિડાણ: ઉપર મુજબ

આપનો વિશ્વાસુ,

(કે. બી. પટણી) સેકશન અધિકારી શિક્ષણ વિભાગ

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अग्राम अग्राम आतन

Signature Not Verified Signed by K B Patani Section Officer Date: 2024.02.15 File No: ED/Misc/e-file/3/2024/0805/V-2 Co-ordination Approved By: Deputy Secretary, V-2 Co-ordination, ED Open the document in Adobe Acrobat DC to verify the E-sign



तंजय कुमार, मा.प्र.से तंजिव

Sanjay Kumar, IAS Secretary 0,2



मारत सरकार शिक्षा मंत्रालय स्कूल शिक्षा और साक्षरता विभाग Government of India Ministry of Education

01rd February, 2024

ली. ध	Depa	atment of School Education & Literac
albar		

1 Z FEB 2024

D.O. No. 28-1/2024-IS.10

"Jal Shakti Abhiyan: Catch the Rain campaign was launched by Hon'ble Prime Minister on 20 Warthque Conjetiphes campaign focuses on rainwater harvesting & water conservation, enumerating, geo-tagging & making inventory of all water bodies; preparation of scientific plans for water conservation, setting up Jal Shakti Kendras in all districts, intensive afforestation and awareness generation.

- 2. It has now been decided to organize Jal Pakhwada from 16th to 30th April, every year in all schools, educational institutions of all States/UTs in an appropriate manner with active involvement of students and teachers. The schools/institutions may be instructed to undertake the following suggested participatory activities during this period:
- "i. Jal Shapath may be organised by all schools and educational institutions on the first working day of the Pakhwada and during morning assemblies every day, wherein all students and teachers/staff may participate.
- ii. Holding meeting of SMCs/PTAs or Workshops in the first week of the Pakhwada to highlight the importance of "Water Conservation" in school as well as home. Workshops on Water Conservation may also be included in the school syllabi to spread awareness for water conservation.
- iii. Competitions may be held in districts/block/clusters for conserving water in schools; Debates/Essay/Quiz competition for students for conserving water in schools; Painting competition for students, teachers and parents.
- iv. Debates on conserving water awareness messages to be posted on the website of the Organisation/schools. Alternatively, photographs on water conservation may be displayed in schools/educational institutions."
- 3. Further, in order to give impetus to the programme and create mass awareness, it is requested that the States/UTs may undertake the following:
 - (a) Audio visual programme to motivate student/employees and others for water conservation.

124 'सी' विंग, शास्त्री भवन, नई दिल्ली—110001 1 of 2 | Page 124 'C' Wing, Shastri Bhawan, New Delhi-110001 Telephone: +91-11-23382587, +91-11-23381104 Fax : +91-11-23387589 E-mail: secy_sel@nlc.in

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(b) Electronic banners may be created and uploaded on the departmental/ state web portals to highlight the observance of the Pakhwada. Publicity and awareness generation may be done through use of social media, as well as electronic and print media.

(c) Necessary directions may be issued to schools to include water conservation in the agenda of the meeting of their School Management Committees, which may be organised during this

period.

(d) Schools may organize pledge on water conservation during morning

assembly every day during the Pakhwada.

(e) Increased focus may be given on community participation for the Water Conservation Abhiyan in schools/ institutions and schools may also be involved in undertaking awareness drives in nearby areas.

(f) Songs on water conservation may be created.

- (g) Student Ambassadors may be included for organising Special Awareness Campaigns for conserving water during the Jal Pakhwada, especially in rural areas.
- 4. Suggested Action plan for Jal Pakhwada (16th to 30th April, 2024) is enclosed. You are accordingly requested to take necessary action and issue necessary instructions to district authorities, schools/educational institutions, so as to ensure participation of students, teachers, parents, in the Jal Pakhwada during 16th to 30th April, 2024 and accordingly plan for making the Jal Pakhwada, 2024 successful.
- 5. You are also requested to kindly intimate the number of schools and students that participated in the Pakhwada activity-wise in your State/UT to this Department. Photographs, video, films etc. together with highlights of each day of Pakhwada may be uploaded on School/District Education Website every day during the Pakhwada. You are also requested to forward Action taken report of Jal Pakhwada and Water Conservation Workshop to this Department by 31st May, 2024.

Yours sincerely,

Encl.: as above.

(Sanjay Kumar)

Additional Chief Secretary/Principal Secretary/Secretary (School Education), All States and UTs.

Ministry of Education Department of School Education & Literacy

Suggested Action Plan for Jal Pakhwada (16th - 30th April, 2024)

Jal Shapath function may be organized wherein all students and teachers/staff may 1. participate. Children to speak about and take pledge for water conservation. 2.

Water Conservation awareness messages to be posted on the website of the Department/ Organisations/ Schools.

Electronic banners may be created and uploaded on the departmental/state web portals 3. to highlight the observance of the Jal Pakhwada. Publicity and awareness generation may be done through use of social media, as well as electronic and print media. 4.

Holding meeting of SMCs/SMDCs/PTAs to highlight the importance of Water

- A status check/ review can be done for piped water supply connection in the school in 5. view of Jal Jeevan Mission.
- 6. A status check and augmentation plan with regard to water harvesting systems in the school may be taken up in view of the current Jal Shakti Abhiyan - Catch The Rain 7.

All teachers may visit nearby villages to address the local communities on Water Conservation. They may also sensitize local community to stop wasting of water resources and to make them aware ongoing Jal Shakti Abhiyan. 8.

Teachers and students in association with local representatives should propagate the theme of Jal Pakhwada among public in local areas.

- 9. Students may be asked to come out with imaginative slogans, posters and pamphlets on different themes such as water conservation etc, which can be later displayed in school exhibitions and on village/ town walls/ school premises. 10.
- To educate students learn about conservation of water. To sensitize students about the impact of scarcity of water. To empower students to learn to protect the natural sources of water. To help every students to save at least one litre of water per day. To encourage students towards judicious use and minimum wastage of water at home and school. 11.

Competitions can be held in districts/blocks/clusters on Water.

Essay, Slogan, Elocution, Quiz, Painting, Skit, Poem, slogan writing competitions and 12. Model making competition on Water. 13. Debates on Water.

Students may be taught about checking wastage of water. 14. 15.

Water from hand washing unit to be channeled to school gardens. 16.

Children may be taught about the water borne diseases/diseases, safe handling of drinking water so that they practice proper hand and oral hygiene. 17.

Audio visual programme to be undertaken to motivate students/employees and other for

Convene small group meeting of Bal Sansad/School Cabinet specially to discuss the Jal 18. Pakhwada activities in the school.

Encourage community members and students to make suggestions as to what new 19. activities can be included under Jal Pakhwada and forward such suggestions to DoSEL,

Prize distribution for participation of children, teachers and parents in competitions viz. 20. Painting, Essay, Debate, Quiz, Slogan, Inter-school and Crafting, model making etc. to encourage Water Conservation.

All Schools/educational institutions may sum up their activities and work undertaken 21. during the Jal Pakhwada and select best activity for forwarding to district/state authority for uploading on the website i.e. in public domain.
